

BASIC DETAILS

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

Dated : 25/05/2023

SCHOOL NAME	EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL	SCHOOL CODE	75489
ADDRESS	EXCEL PUBLIC SCHOOL,ARTHAT P.O.,KUNNAMKULAM,	AFFILIATION CODE	930471
PRINCIPAL	MRS ANILA PHILIP	PRINCIPAL'S CONTACT NUMBER	9400166101
PRINCIPAL'S EMAIL ID	excelschool@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2027
SCHOOL'S CONTACT NUMBER	4885-228262	SCHOOL'S EMAIL ID	excelschool@gmail.com
SCHOOL'S WEBSITE	www.excelpublicschool.org	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	Kurukkanpara Quarry Arthat Post Office	YEAR OF ESTABLISHMENT	2002
AFFILIATION VALIDITY	2020 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	PCM Educational Trust	REGISTRATION DATE	01/01/2002
SOCIETY REGISTRATION NUMBER	Document No:12/2002 SRO Kunnamkulam(Trust Deed)	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	General Education Department Government of Kerala	NOC ISSUING DATE	06/09/2002

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=dcXRTolUgB4SJZT3N4S5EKrzg/pV1uZpPRnrkMRnNtg=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WyyCT7XQpoM9Sx8dPVZ8L1urrE8CEN
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

Dated : 16/08/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	29	NUMBER OF PGTs	0
NUMBER OF TGTs	16	NUMBER OF PRTs	13
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	9
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	24	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	4
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

Dated : 03/05/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	2	44	20	24	0	44	0
2	2	50	28	22	0	50	0
3	2	46	20	26	0	46	0
4	2	51	27	24	0	51	0
5	1	33	10	23	0	33	0
6	2	44	22	22	0	44	0
7	2	45	20	25	0	45	0
8	1	40	18	22	0	40	0
9	1	40	17	23	0	40	0
10	1	39	22	17	0	39	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMIC DETAILS

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

Dated : 06/06/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	012---MALAYALAM 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT.	

TOTAL NUMBER OF SITES OF SCHOOL	1	T O B
NUMBER OF STOREIES IN THE BUILDING		T S S
TOTAL NUMBER OF PLAYGROUNDS	1	T P S
TOTAL CLASSROOMS	2	T O R
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	34	T O R
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	T F
TOILETS FOR MALE STAFF	1	I A G
AVAILABILITY OF SANITARY PAD VENDING MACHINE		T O
NUMBER OF LABORATORIES	5	T O C

TOTAL NUMBER OF STAFF CANTEENS	0	N W P
NUMBER OF AUDITORIUMS	0	N L
NUMBER OF DIGITAL CLASSROOMS	10	D S H
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	D S F E
DOES THE SCHOOL HAVE SPRINKLERS	YES	D S C I
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	T O I C
DOES THE SCHOOL HAVE WEB SERVERS	NO	D S C
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES	D S G

IS YOUR SCHOOL WI-FI ENABLED?	YES	P W L P
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	D S S F
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	D S S P
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	T O O
TOTAL NUMBER OF BUSES HIRED	0	T O V
TOTAL NUMBER OF DRIVERS	0	N F A B
NUMBER OF ACTIVITY ROOMS	1	N T C
TRANSPORT COORDINATOR CONTACT	9495739022	B S C

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7vhipaR0jqL+7BnfPHHkVYPnik7PRywJVib472+91XBn)	AA T F S T S S E M P
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO	
OTHER DETAILS		
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8425	P B S
DAILIES IN THE SCHOOL LIBRARY	2	R B S
FICTION BOOKS IN THE SCHOOL LIBRARY	300	S T L
OTHER BOOKS IN THE SCHOOL LIBRARY	1000	G I L
LIBRARY RESOURCES	9000	D L S

LIBRARY SIZE (IN SQ. METERS)	89.06	C S M
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	54.12	C S M
PHYSICS LAB SIZE (IN SQ. METERS)	48.91	H R 4 5
DOES IT HAVE LIBRARY INTERNET	YES	T O
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	S (T P
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	P T T
BIOLOGY LAB SIZE (IN SQ. METERS)	44.53	M L M
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	T W A T P A

HOW MANY ROOMS LESS THAN 400 SQ FT	0	
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGggmCiX5LXKj97FVi3gXQdyD+H1can6RFk424lgyFsfo3TreYTgmUS18QYVfPKEV9GTZfV/hpfyPUUEYsc/fBHE9)	

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	2
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	40
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1

11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		27
16	Boy's Toilet		37
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		14
20	Boys Urinal with partition		25

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	5
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	1
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1

8	Digital Smart Boards	Mandatory	10
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LOCATION DETAILS

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

Dated : 31/05/2023

NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	Kunnamkulam	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	Guruvayoor	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	9
NEAREST AIRPORT	Nedumbassery	DISTANCE OF AIRPORT FROM SCHOOL IN KM	75
NEAREST HOSPITAL	Govt Hospital Kunnamkulam	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	Kunnamkulam	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 25/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	NO
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	30
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1500	TARGET DATE FOR STOPPING USE OF POLYTHENE	08/15/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	NO
HOW MANY ECO-CLUB IN YOUR SCHOOL?		HOW MANY STUDENTS IN YOUR ECO-CLUB?	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

Dated : 02/08/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	T I Varghese	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	T I Victor, Excel Public School, Arthat PO, Kunnamkulam-680521
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	04885228262	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	04885220659
SECRETARY NAME	T I Victor	TOTAL MEMBERS	7
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

Dated : 31/05/2023

URL OF SCHOOL WEBSITE	www.excelpublicschool.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

Dated : 31/05/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Binu K K
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9446764292	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	excelschool@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Smitha GS	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9447890255
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	excelschool@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Anila Philip
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9400166101	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	excelschool@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES

DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KR/19864
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	The Federal Bank
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKk.JtQkzJRq53kK9ZQx9mxmdaMbisOkOacqBpTWJ6CtvRnY4lFZt6Wg)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=iVySmJ0SdWm/g3WFKCjN
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=pchmQyP8VP7lMANQFth9TDEqo2SuwEl2lNFPMbpoPBSqv0a0vzpnpBK+FXNRVULr)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3BcQnC
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Promote agri-based learning, maximum exposure to extra curricular activities, promote reading by awarding Star Reader certificate to anyone who completes fifteen boo		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	0

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		

FEE STRUCTURE OF SCHOOL

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

From 1-01/07/2022

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4000	35700	0	
MIDDLE	4000	37500	0	
SECONDARY	4000	39300	0	
SENIOR SECONDARY	0	0	0	

PHOTO OF SCHOOL

SCHOOL PHOTOS

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

Dated :

GEO-TAGGED PHOTO



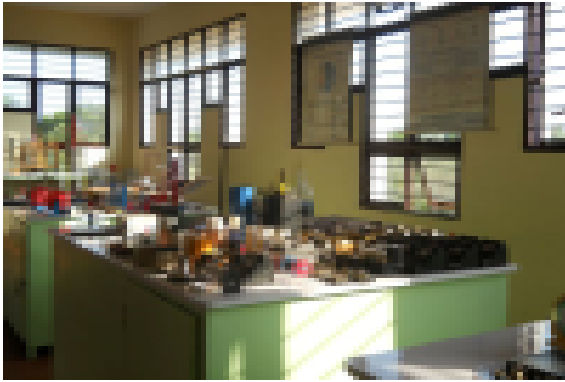
PLAYGROUND PHOTO



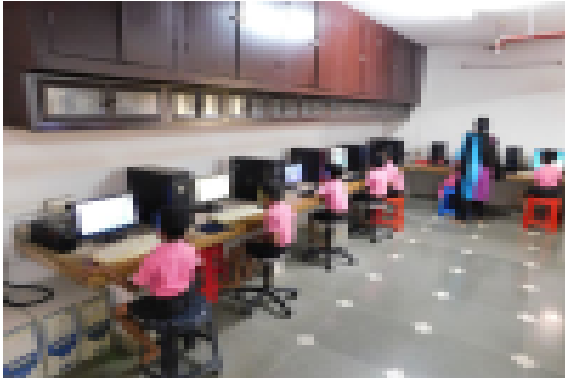
LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO

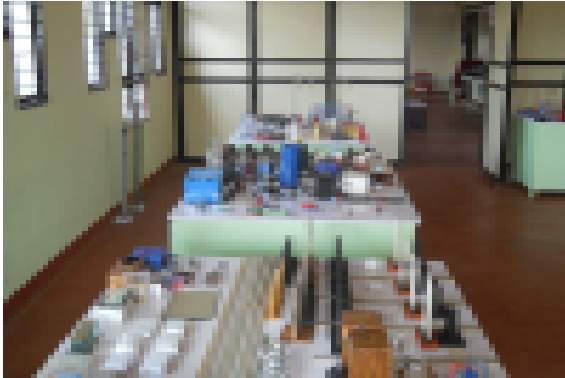


RAMP PHOTO



VIDEO

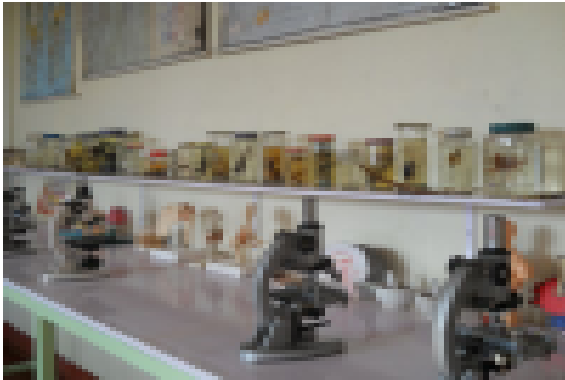
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO

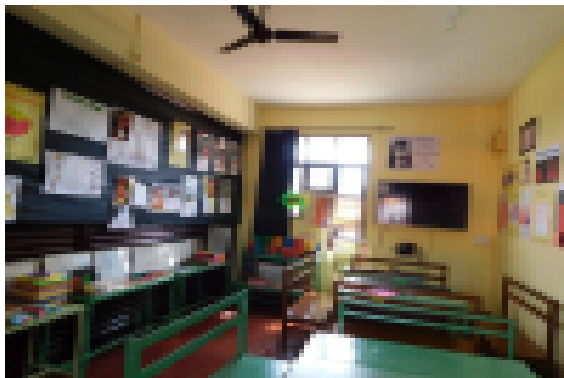


TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO**ADDITIONAL INFORMATION****75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL****Dated : 25/05/2023****U-DISE CODE**

32070500809

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

KURUKANPARA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

KUNNAMKULAM WARD NUMBER 22

VILLAGE PANCHAYAT NAME (FOR RURAL)

ARTHAT

PIN CODE

680521

CLUSTER RESOURCE CENTER NAME

KUNNAMKULAM

CD BLOCK MANDAL/TALUKA NAME

KUNNAMKULAM

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

CHAVAKKAD

ASSEMBLY CONSTITUENCY

KUNNAMKULAM

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

0

MUNICIPALITY

KUNNAMKULAM

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY	75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 25/05/2023 208
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	78
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	10

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY	75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 25/05/2023 208
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx? FileName=0Ui9vkHkOIqtfgwtQvP/3W4S4u3uxHPSyljVaJBTSk4=)

PHYSICAL FACILITIES AND EQUIPMENTS	75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL
NUMBER OF CLASSROOMS BY CONDITION	Dated : 01/05/2023

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			NO
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?		YES	
IS LCD PROJECTOR AVAILABLE?		YES	
NUMBER OF AVAILABLE PRINTERS		2	
SPEED OF AVAILABLE PRINTERS		<20 PPMK	
NUMBER OF PHOTOCOPIERS AVAILABLE		1	
IS LEASE LINE AVAILABLE?		NO	
SPEED OF LEASE LINE (IF AVAILABLE)		0	
IS SCANNER AVAILABLE?		YES	
IS RAIN WATER HARVESTING IMPLEMENTED?		YES	

ENROLLMENT INFORMATION			75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL		
CATEGORY WISE STUDENTS			Dated : 01/05/2023		
CLASS	GENERAL	SC	ST	OBC	
PRIMARY	43	4	2	78	
MIDDLE	30	2	0	37	

SECONDARY	14	2	0	20
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	34	63	0	0	0
MIDDLE	22	38	0	0	0
SECONDARY	14	29	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSYP	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								

12								
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MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

STATUS OF KITCHEN SHED(If meal prepared in school)		SOURCE OF MDM(If meal not prepared in school)	
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Dated : 02/08/2022

SPORTS INFORMATION

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

☒ AEROBICS
 ☒ ATHLETICS
 ☐ BASKETBALL
 ☒ CHESS
 ☒ FOOTBALL
 ☐ HANDBALL
 ☐ JUDO
 ☐ KHO KHO
 ☐ SWIMMING
 ☒ TABLE TENNIS
 ☐ VOLLEYBALL
☐ ARCHERY
 ☒ BADMINTON
 ☐ BOXING
 ☐ CRICKET
 ☐ GYMNASTICS
 ☐ HOCKEY
 ☐ KABADDI
 ☐ SHOOTING
 ☐ TAEKWONDO
 ☐ TENNIS
 ☒ YOGA

Dated : 02/08/2022

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

75489--EXCEL PUB SCH ARTHAT KUNNAMKULAM THRISSUR DT KL

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 02/08/2022

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			